

## **Repair Program**

**Note:** The person whose name is on the application must be one of the people who legally **owns** and **lives** in the house to be repaired.

#### **SECTION 1- Homeowner Information**

| Birthdate:                    |                                 | SSN#:                         | SSN#:                   |  |
|-------------------------------|---------------------------------|-------------------------------|-------------------------|--|
| Phone:                        |                                 | Email:                        |                         |  |
| 0                             | Married                         |                               |                         |  |
| 0                             | Separated                       |                               |                         |  |
| 0                             | Unmarried (includes: single, d  | ivorced, widowed)             |                         |  |
| Co- Ap                        | plicant's Name:                 |                               |                         |  |
| Birthda                       | te:                             | SSN#:                         |                         |  |
| Phone:                        |                                 | Email:                        |                         |  |
| 0                             | Married                         |                               |                         |  |
| 0                             | Separated                       |                               |                         |  |
| 0                             | Unmarried (includes: single, d  | ivorced, widowed)             |                         |  |
| Has any                       | yone in your household served i | n the Armed Forces?           |                         |  |
| Who?                          |                                 | Branch                        |                         |  |
| SECTIO                        | N 2- Residential Address (wher  | e you live and where repair v | work will be completed) |  |
| Addres                        | s:                              |                               |                         |  |
|                               |                                 |                               |                         |  |
| How long have you lived here? |                                 |                               |                         |  |
| Who ov                        | wns the home?                   |                               |                         |  |
|                               |                                 |                               | У                       |  |



#### SECTION 3 – Special Accommodations No special accommodations needed \_\_\_\_\_

Does anyone in the home need special accommodations (ie: wheelchair accessibility, uses a walker, hearing impaired)?

Accommodation(s) needed:\_\_\_\_\_

#### **SECTION 4 – Services Requested**

Description of requested work:

#### SECTION 5 Household Income and Mortgage Information

The total combined income before taxes for <u>ALL</u> persons in the Household \$\_\_\_\_\_\_per year.

| Please list all monthly income sources | Applicant | Co-applicant |
|--|-----------|--------------|
| Wages (list employer)                  | \$        | \$           |
| Social Security                        | \$        | \$           |
| SSI                                    | \$        | \$           |
| Disability                             | \$        | \$           |
| Other:                                 | \$        | \$           |
| Other:                                 | \$        | \$           |

Do you have a mortgage payment? NO\_\_ YES\_\_\_, monthly payment amount is?\_\_\_\_\_

Do you have any outstanding debt (credit card or auto loan)? NO\_\_ YES\_\_\_, amount is\_\_\_\_\_

Approximately how much are your monthly expenses?

### Please return application to

HFHMOV

Attention Stacy Workman

PO Box 462

Parkersburg, WV 26102





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### **SECTION 6** – Authorization

I certify that the information on this application is accurate and I own the property at the address given on the application. I/we certify that verification may be obtained from any source named in this application. I/we understand that this application can be rejected at any time if information provided is incorrect or untrue. I/we authorize Habitat for Humanity of the MOV to examine my/our credit history, income, residency, and any other requirements throughout the application process. I/we confirm that, except for the conditions listed above, my/our home is a safe place for volunteers. Additionally, I/we certify that no members of our household are currently or will be involved in the future in any type of illegal activity and I/we authorize Habitat to investigate my/our criminal history. As an applicant I/we acknowledge Habitat has obtained non-public and public information for the application to be processed. I/we understand that Habitat will keep this information in a secure place and it will not be shared with any unauthorized parties. To the extent permitted by law and without affecting the coverage provided by the required homeowners insurance, I agree to sign the release and waiver of liability.

Signature of Homeowner - Applicant

Signature of Homeowner – Co- Applicant

Date

Date

